

1 ENGROSSED SENATE
2 BILL NO. 1745

By: Murdock of the Senate

3 and

4 Newton of the House

5
6 An Act relating to wildlife; amending 29 O.S. 2021,
7 Section 7-304, which relates to wildlife refuges and
8 wildlife management areas; increasing fine for
9 violation; providing for suspension of privileges or
10 revocation of license for subsequent violations; and
11 providing an effective date.

12 BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

13 SECTION 1. AMENDATORY 29 O.S. 2021, Section 7-304, is
14 amended to read as follows:

15 Section 7-304. A. Except as otherwise provided by law, no
16 person may enter upon any state or federal wildlife refuge or
17 Wildlife Management Area with dog, gun or bow.

18 B. Exceptions to the above provisions are when the Oklahoma
19 Wildlife Conservation Commission and/or the Oklahoma Tourism and
20 Recreation Commission may by resolution permit:

21 1. The holding of field trials by duly authorized sportsmen's
22 clubs; or

23 2. Such hunting, killing or trapping of wildlife from such
24 refuge or Wildlife Management Area; provided, however, that Lake

1 Murray State Park shall not be utilized for killing or trapping of
2 natural wildlife and shall remain a wildlife preserve.

3 C. Any person convicted of violating provisions of this section
4 shall be punished by a fine of not ~~less than Twenty five Dollars~~
5 ~~(\$25.00) nor more than One Hundred Dollars (\$100.00)~~ One Thousand
6 Dollars (\$1,000.00), or by imprisonment in the county jail for not
7 less than ten (10) days nor more than thirty (30) days, or by both
8 such fine and imprisonment for the first violation. A subsequent
9 violation may result in the suspension of privileges to hunt, kill,
10 or trap within such refuge or Wildlife Management Area or a
11 revocation of the person's hunting license by the Commission.

12 SECTION 2. This act shall become effective November 1, 2022.

13 Passed the Senate the 15th day of March, 2022.

14
15 _____
16 Presiding Officer of the Senate

17 Passed the House of Representatives the ____ day of _____,
18 2022.

19
20 _____
21 Presiding Officer of the House
22 of Representatives
23
24